

Keep this side for your information

Return this side with payment

**Permission Slip and Activity Information**

**TROOP 292 is going on a:**

**Ski/Board/Tubing Trip**

Pat's Peak, Henniker NH

**On:** Feb. 15th - 16th, 2025

**Cost:** See Order Form **Due on:** Feb. 6th

**Time Leaving:** Sat. 9:00 AM **Time Returning:** Late Sun.  
(will call)

**Depart from:** Cawley Parking Lot

**Transportation:** Group ONLY

**Special Instructions:** Be prepared for extended outdoor exposure.

**Must prepay for all features chosen.**

**Scouts will be responsible for their own lunches, snacks, beverages, etc.**

Troop provides overnight lodging, and Sun. breakfast

Bring sleeping bag & pillow. Uniforms are **not** required.

If you need to contact your Scout and only in case of an emergency call:

Jeff Scott 603-848-2086

**Helmet use required as per *The Guide to Safe Scouting*, Aug. 2009 revision:**

*Appropriate personal protective equipment is required for all activities. This includes the recommended use of helmets for all participants engaged in winter sports such as sledding and other sliding devices. The use of helmets is required for the following activities: downhill skiing, snowboarding and operation of snowmobiles (full face helmets).*

**If you do not own a helmet you must rent one - no exceptions!**

Please detach and retain this section and return the right side of form with the stated cost and order form. Thank you.

**Waiver of Responsibility and Permission Slip**

**TROOP 292 of The Boy Scouts of America is sponsored by The Hooksett Kiwanis Club.**

I understand that participation in the activity involves a certain degree of risk. I have carefully considered the risk involved and have given consent for myself or my child to participate in the activity. I understand that participation in the activity is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation.

In case of emergency involving my child, I understand every effort will be made to contact me. In the event I cannot be reached, I hereby give my permission to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my child. Medical providers are authorized to disclose to the adult in charge examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities.

Name of Participant: (please print) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent/Guardian if under 18; Participant if over 18)

**TROOP 292 is going on its: Ski/Board/Tubing Trip**  
**Feb. 15th - 16th, 2025**

**Please check here if you are available to drive for this trip.**

(If your vehicle and insurance information is not already on file with the Troop, please contact Mr. Scott ASAP)

**EMERGENCY INFORMATION:** (Fill in if different from information on file)

During the activity I can be reached at: \_\_\_\_\_

Scout is allergic or sensitive to: \_\_\_\_\_

Medication Scout is on: \_\_\_\_\_

Medication Instructions: \_\_\_\_\_

Do you want unit leader to carry medicine: \_\_\_\_\_

Medical Insurance information: \_\_\_\_\_

(Use the back of this form for additional information.)